

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL BOLARUM
2	AFFILIATION NO.(IF APPLICABLE)	180017
3	SCHOOL CODE (IF APPLICABLE)	59538
4	COMPLETE ADDRESS WITH PIN CODE	NEAR EAGLE CHOWK, OLD CDM COMPLEX, MEDCHAL MALKAJGIRI, SECUNDERABAD, TELANGANA - 500087
5	PRINCIPAL NAME	SMITHA GOVIND
6	PRINCIPAL QUALIFICATION	M.SC., B.ED., NTT, MA (EDN)
7	SCHOOL EMAIL ID	apsbolarum@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04027940488

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1QnC9srBNRWsZJ_qaBev5I_6vSTyeNeoN/view?usp=drive_link">https://drive.google.com/file/d/1QnC9srBNRWsZJ_qaBev5I_6vSTyeNeoN/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1vdzfQA6TzKKdDZG4YxllPm-nYLaz2g-E/view?usp=drive_link">https://drive.google.com/file/d/1vdzfQA6TzKKdDZG4YxllPm-nYLaz2g-E/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/12G9kvbKYa0iD8-NjNrD4HScJGhtl8I0B/view?usp=drive_link">https://drive.google.com/file/d/12G9kvbKYa0iD8-NjNrD4HScJGhtl8I0B/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1fGc8RITgrRYp6gYZ3WbhFpdPXPAt5Bx_3/view?usp=drive_link">https://drive.google.com/file/d/1fGc8RITgrRYp6gYZ3WbhFpdPXPAt5Bx_3/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1NzF71hPtUJJQfBBTPlawl64VE5b1qhsa/view?usp=drive_link">https://drive.google.com/file/d/1NzF71hPtUJJQfBBTPlawl64VE5b1qhsa/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1nH5RcXSKay1reP62boZoxW_05sXkoNAR/view?usp=drive_link">https://drive.google.com/file/d/1nH5RcXSKay1reP62boZoxW_05sXkoNAR/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1ht0bs45BYXGJPSIdL9p_QShCb29MHX5C/view?usp=drive_link">https://drive.google.com/file/d/1ht0bs45BYXGJPSIdL9p_QShCb29MHX5C/view?usp=drive_link</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1ZAI3zadTYhM6AT3HOjC4g0xUT-p1n0ET/view?usp=drive_link">https://drive.google.com/file/d/1ZAI3zadTYhM6AT3HOjC4g0xUT-p1n0ET/view?usp=drive_link</a>
---	---	---

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1LigjaSuxWJAnmjR-UyEoYle48cw4qjGZ/view?usp=drive_link">https://drive.google.com/file/d/1LigjaSuxWJAnmjR-UyEoYle48cw4qjGZ/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1z4NNpC2fYw2iEoR91Hyhtjhi5X_OjacS/view?usp=drive_link">https://drive.google.com/file/d/1z4NNpC2fYw2iEoR91Hyhtjhi5X_OjacS/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1ThIY7IMnljLPFB1uq0spiNFqzyYcK_el/view?usp=drive_link">https://drive.google.com/file/d/1ThIY7IMnljLPFB1uq0spiNFqzyYcK_el/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1Dn6M1u3fe1VQpfZYr7ezl4zpCxBuutoD/view?usp=drive_link">https://drive.google.com/file/d/1Dn6M1u3fe1VQpfZYr7ezl4zpCxBuutoD/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1gAnH0jQc9PrRXktwH9yZCNv4Cag398YN/view?usp=drive_link">https://drive.google.com/file/d/1gAnH0jQc9PrRXktwH9yZCNv4Cag398YN/view?usp=drive_link</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SMITHA GOVIND
2	TOTAL NO. OF TEACHERS	111
	PGT	20
	TGT	45
	PRT	46
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	Mrs Kavitha Lohani- B.Sc, M.Sc, B.Ed., Mrs Shaik Shakila Bhanu - BA, DIP in SPL EDU, B.Ed, TET
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs R Sriranjani - B.Sc, M.Sc, B.Ed, MA (Edn), MA (Psy), CSB, CTET, Mrs Swati Nautiyal - BA, MA, B.Ed, PGDSC

(School), Diploma in Psychology, guidance & counselling, diploma in training & development.

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	304	304	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	146	146	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	33993.59
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	85 & 75
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/6gquqphCOh4">https://youtu.be/6gquqphCOh4</a>