



# ARMY PUBLIC SCHOOL BOLARUM

## JJ NAGAR POST SECUNDERABAD TELANGANA-500087



### MANDATORY PUBLIC DISCLOSURE

#### A. GENERAL INFORMATION

SL. NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL BOLARUM
2	AFFILIATION NO	180017
3	SCHOOL CODE	59538
4	COMPLETE ADDRESS WITH PIN CODE	ARMY PUBLIC SCHOOL BOLARUM JJ NAGAR POST SECUNDERABAD TELANGANA 500087
5	PRINCIPAL NAME & QUALIFICATION	MRS SMITHA GOVIND (M. SC. M A EDUCATION & B. ED.)
6	SCHOOL EMAIL ID	apsbolarum@gmail.com
7	CONTACT DETAILS (LANDLINE MOBILE)	040 29708554, 040 27940488

#### B. DOCUMENTS AND INFORMATION:

SL. NO	DOCUMENTS & INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	<a href="#">Click here to view</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">Click here to view</a>
3.	COPIES OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVERNMENT/UT	<a href="#">Click here to view</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL IF APPLICABLE	N A
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click here to view</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click here to view</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Click here to view</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click here to view</a>

**NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGE/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THE SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### C. RESULTS AND ACADEMICS

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click here to view</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">Click here to view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click here to view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click here to view</a>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Click here to view</a>

### RESULT CLASS X

S.NO.	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	185	185	100%	
2	2018-19	231	231	100%	
3	2019-20	216	216	100%	

### RESULT CLASS XII

S.NO.	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	92	92	100%	1
2	2018-19	92	92	100%	2
3	2019-20	133	133	100%	3

#### D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO OF TEACHERS	
	• PGT	18
	• TGT	41
	• PRT	42
3.	TEACHERS SECTION RATIO	1:40
4.	DETAILS OF SPECIAL EDUCATOR	Mrs G. Suneeta Masters in Psychology, Diploma in Learning Difficulties and now pursuing B. Ed in Special education. She is passionate about working with Children with Special Needs. She is working in this field from past 7 years. Having the knowledge of CBSE exemptions which the board is giving for Children With Special Needs.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Jyoti Tewari Post Graduate and PhD scholar of Psychology. She holds a diploma in guidance & counselling, diploma in training & development. She takes care of Psychology classes, Counselling of students & teachers both individual and group level. Looks after the training needs of school for parents, students as well as teachers. Has closely monitored and guided students of all classes in their emotional and physical issues.

#### E. SCHOOL INFRASTRUCTURE

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF SCHOOL (IN SQUARE MTR)	18453
2	NO AND SIZE OF THE CLASS ROOMS (IN SQFT MTR)	83 25 X 20 SQFT MTR
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 COMPUTER LAB 40 X 25 SQFT MTR 4 SCIENCE LAB 40 X 25 SQFT MTR
4	INTERNET FACILITY (Y/N)	YES
5	NO OF GIRLS TOILETS	5
6	NO OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/6gquqphCOh4">https://youtu.be/6gquqphCOh4</a>